

Show Site: \_\_\_\_\_

THANK YOU LIST

We would like to thank those who assist in the Blue Angels portion of the show with a letter from the Commanding Officer, "Boss." This list must be sent to the Assistant Events Coordinator no later than 30 days prior to the arrival of the Narrator. Please include full name and address including zip code. **FOR ALL MILITARY PERSONNEL PLEASE PROVIDE THEIR COMMANDING OFFICER'S COMPLETE POSITION TITLE (IE: COMMANDING OFFICER, NAVY FLIGHT DEMONSTRATION SQUADRON)**

**NOTE: FOR COMPLETE ACCURACY, PLEASE TYPE.**

1. **Air Show Coordinator:**(Mr./Mrs./Ms.) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

2. **Blue Angels Liaison:**(Mr./Mrs./Ms.) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

3. **Maintenance point of contact:**(Mr./Mrs./Ms.) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

4. **Publicity point of contact:**(Mr./Mrs./Ms.) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

5. **Civilian Police point of contact:**(Mr./Mrs./Ms.) \_\_\_\_\_

Name of Police Station or Department: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

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6. **Hotel point of contact:**(Mr./Mrs./Ms.) \_\_\_\_\_

Name of Hotel: \_\_\_\_\_

Address: \_\_\_\_\_

7. **Social function host:**(Mr./Mrs./Ms.) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

8. **Social function host:**(Mr./Mrs./Ms.) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

9. **Courtesy car dealer:**(Mr./Mrs./Ms.) \_\_\_\_\_

Name of Dealership: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

10. **Athletic Facility Manager:**(Mr./Mrs./Ms.) \_\_\_\_\_

Name of Athletic Facility: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

11. **Medical point of contact:**(Mr./Mrs./Ms. Dr.) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

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12. **Navy Recruiter:**(Rank (i.e. AMS1(AW)): \_\_\_\_\_

Recruiting District: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

13. **Marine Corps Recruiter:**(Rank (i.e. SSgt): \_\_\_\_\_

Recruiting District: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

Please keep thank you letters to a minimum without leaving out key personnel. On numbers 14-15, please include a short justification of the services the individual performed in relation to the Blue Angels portion of your air show.

14. **Extra Name:**(Mr./Mrs./Ms.) \_\_\_\_\_

Function or Capacity: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_

15. **Extra Name:**(Mr./Mrs./Ms.) \_\_\_\_\_

Function or Capacity: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Rank: \_\_\_\_\_ Branch of Service: \_\_\_\_\_ VIA: \_\_\_\_\_